Dua For The Protection Of Ones Home And Possessions Against Fire, Calamities And Arson

In a Hadith it is related that someone informed Hadhrat Abu-Darda (R.A.) that his house has burnt. Hadhrat Abu-Darda (R.A.) replied confidently: "It is not burnt. Allaah will never do so, because I have heard from Muhammed (S.A.W.) that he who recites this verse in the beginning of the day, will not receive any harm/damage till evening and if he recites it in the evening he will have no harm/damage till the morning." And according to some narrations, "even on himself, his children and property. Therefore, how can my house burn? I have recited this verse in the morning". Then the people asked him to accompany them and see whether it was burnt or not. They all went together and saw the whole street was on fire but not the house of Abu-Darda (R.A.), even though it was situated in the middle of the street.

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَللّٰهُمَّ اَنْتَ رَبِّيْ لَآ اِلٰهَ اِلَّا اَنْتَ عَلَيْكَ تَوَكَّلْتُ
وَاَنْتَ رَبُّ الْعَرْشِ الْعَظِيْمِ ؕ مَا شَآءَ اللّٰهُ
كَانَ وَمَا لَمْ يَشَأْ لَا يَكُوْنُ لَاحَوْلَ وَلَا قُوَّةَ
اِلَّا بِاللّٰهِ الْعَلِيِّ الْعَظِيْمِ اَعْلَمُ اَنَّ اللّٰهَ عَلٰى
كُلِّ شَيْءٍ قَدِيْرٌ ؕ وَاَنَّ اللّٰهَ قَدْ اَحَاطَ بِكُلِّ شَيْءٍ
عِلْمًا ؕ اَللّٰهُمَّ اِنِّيْ اَعُوْذُ بِكَ مِنْ شَرِّ نَفْسِيْ
وَشَرِّ كُلِّ دَآبَّةٍ اَنْتَ اٰخِذٌ بِنَاصِيَتِهَا اِنَّ
رَبِّيْ عَلٰى صِرَاطٍ مُّسْتَقِيْمٍ ؕ

In the name of Allaah, The Most Gracious, The Most Merciful.

Ya Allaah, you are my Rabb (owner-sustainer), there is no illah (one worthy of worship) Except You (Allaah). I rely on You and You are the Rabb (owner) of the mighty throne. Whatever Allaah wills, happens, and what He does not will not happen. There is no power and might except Allaah, The Lofty, The Dignified. Definitely, Allaah has power (control) over everything and Allaah has encompassed everything (with His) knowledge. Ya Allaah, I seek refuge from the evil of myself and from the evil of every creature (which) You hold by its forelock. Surely, my Rabb is (to be found), upon the straight path. (If you want the pleasure of Allaah, then it is to be found upon the straight path).

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Dua for the Protection of ones home and Possesion agains Fire, Calamities and Arson

In a Hadith it is related that someone informed Hazrat Abud-Darda (R.A.) that his house has burnt. Hazrat Abud-Darda(R.A.) replied confidently. 'It is not burnt. Allah will never do so, because I have heard from Muhammed (S.A.W.) that he who recites this verse in the beginning of the day, will not receive any harm/damge till evening and if he receives it in the evening he will have no harm/damagetill the morning. And according to some narration, even on himself, his children and property. Therefore, how can my house burn? I have recited this verse in the morning ." Then the people asked him to accompany them and see whether it it was burnt or not. They all went together and saw the whole street was on fire but not the house of Abud - Darda (R.A.), even though it was situated in the middle of the street.

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَللّٰهُمَّ اَنْتَ رَبِّيْ لَآ اِلٰهَ اِلَّآ اَنْتَ عَلَيْكَ تَوَكَّلْتُ
وَاَنْتَ رَبُّ الْعَرْشِ الْعَظِيْمِ، مَا شَآءَ اللّٰهُ
كَانَ وَمَا لَمْ يَشَا لَا يَكُوْنُ لَا حَوْلَ وَلَا قُوَّةَ
اِلَّا بِاللّٰهِ الْعَلِيِّ الْعَظِيْمِ اَعْلَمُ اَنَّ اللّٰهَ عَلٰى
كُلِّ شَيْءٍ قَدِيْرٌ، وَاَنَّ اللّٰهَ قَدْ اَحَاطَ بِكُلِّ شَيْءٍ
عِلْمًا، اَللّٰهُمَّ اِنِّيْ اَعُوْذُ بِكَ مِنْ شَرِّ نَفْسِيْ
وَشَرِّ كُلِّ دَآبَّةٍ اَنْتَ اٰخِذٌ بِنَاصِيَتِهَا اِنَّ
رَبِّيْ عَلٰى صِرَاطٍ مُّسْتَقِيْمٍ

In the name of Allah, The most gracios, The most Merciful.

" Ya Allah, You are my Rabb (Owner - Sustainer), the is no Allah (one worthy of worship) except You (Allah) I rely on You and You are the Rabb (owner) of the mighty throne. Whatever Allah wills happens, and what He does not will not happen.

There is no power and might except Allah, The Lofty , The dignified. Definitely, Allah has power (control) over everything and Allah has encompassed everything (with His) knowledge.Ya Allah, I seek refuge from the evil of myself and from the evil of every creature (which) You hold by its forelock, Surely , my Rabb is (to be found) upon the straight path. (If you want the pleasure of Allah , then it is to be found upon the straight path.)"